



Wildwood Village 366 / 400 Meadowbrook Loop, Chester, Ca 96020

Thank you for applying for residency at Wildwood Village, located at 366 / 400 Meadowbrook Loop in Chester, CA. Wildwood Village is a smoke-free complex.

Please mail your original (no copies or faxes accepted) completed application to:

Wildwood Village
Attn: Manager's Office
366 Meadowbrook Loop
Chester, CA 96020

In order for your application to be considered complete, during the time of delivery, the following must be completed;

- The Application must be filled out in its entirety with a signature and date.
- The "Release Of Information" form must be signed.
- A copy of your photo ID must be present, for all applicants on application.
- All areas of the application must be completed in ink.

You may also drop off your application in person. The office is open Monday - Thursday (excluding holidays) from 8:30am – 12:00pm.

Within 10 days of receiving your application, management will mail an "Eligibility Notice" to inform you of the status of your application.

Thank you,

Ellen Cook
Housing Manager

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: mail: U.S. Department of Agriculture, Office of Assistant Secretary for Civil Rights, 1400 Independence Ave, SW, Washington, D.C. 20250-9410; fax (202) 690-7442; or email: program.intake@usda.gov. This institution is an equal opportunity provider.

(530) 258-3350 Phone

(530) 258-2348 Fax

(800) 735-2929 TDD #



APPROVED 10/20/2016
 10/20/2016
 Debra S. McCoy
 MHA Specialist



**WILDWOOD VILLAGE
 APPLICATION FOR ADMISSION**

This section is to be completed by Management

Date & Time Received: _____
 Date & Time Completed: _____

GROSS INCOME: _____
 ADJ. INCOME: _____
 VL: LOW: MOD: _____
 INT: _____

PLEASE ANSWER ALL QUESTIONS:
GENERAL INFORMATION

| Name (F, MI, L) | DOB | Age | Sex | Social Security Number | Drivers License Number | State |
|-----------------|-----|-----|-----|------------------------|------------------------|-------|
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Does anyone live with you now who is not listed above? No _____ Yes _____

If yes, who? _____ Relationship: _____

Are you or any members of your household 18 or older attending school? No _____
 Yes _____ If yes, who? _____

Do you own a pet? No _____ Yes _____
 If yes, how many _____ size _____ type _____

APARTMENT REQUESTED

- _____ 1 Bedroom _____ Shower _____ Tub / Shower
 _____ 2 Bedroom _____ Shower
 _____ 1 Bedroom Handicapped Accessible Unit (showers only / no tub)

1. Do you wish to have priority for a handicapped accessible unit with special design features? No _____ Yes _____

2. Are there any reasonable accommodations or specific devices that you would like to request? No ___ Yes ___ if yes, please specify

CURRENT ADDRESS INFORMATION

Physical address:

Street _____ Apt# _____

City _____ State _____

Zip Code _____

Day Phone _____

Night Phone _____

Message Phone _____

Dates you lived here: _____

Mailing address (if different from above):

P.O. Box/Street _____

City _____ State _____

Zip Code _____

LANDLORD/TENANT INFORMATION

Current Landlord:

Name _____

Phone _____

Mailing Address _____

City _____ State _____

Zip Code _____

If Apt name of complex _____

Name of Manager: _____

Reason you want to move: _____

Amount of rent you are paying: _____

Are currently in a subsidized complex? No ___ Yes ___

Type _____

Do you have a Section 8 Certificate? No ___ Yes ___

Are you being displaced? No ___ Yes ___

Are you being or have you been evicted? No ___ Yes ___

If yes, explain _____

Has your household's assistance or tenancy in a subsidized housing program ever been terminated for fraud, nonpayment of rent or failure to cooperate with the recertification procedures? No ___ Yes ___

If yes explain _____

INCOME

Do you or any member of your household anticipate receiving income from any of the following sources during the next 12 months? (Please mark **EVERY** one either **YES** or **NO**. If you answer any questions with a **YES**, Complete the blanks on the right.)

| SOURCE OF INCOME: | YES | NO | NAME/ADDRESS/ PHONE # | WHO RECIEVES? | AMOUNT |
|------------------------|-----|----|--------------------------|------------------|--------|
| EMPLOYMENT | | | | | |
| EMPLOYMENT | | | | | |
| CHILD SUPPORT | | | | | |
| ALIMONY | | | | | |
| MONETARY GIFT | | | | | |
| PENSION/RETIRE BNFTS | | | | | |
| SCHOOL GRANTS/LOANS | | | | | |
| SOCIAL SECURITY | | | | | |
| SUPP. SOCIAL SECURITY | | | | | |
| UNEMPLOYMENT COMP. | | | | | |
| VETERANS ADMIN. | | | | | |
| AFDC (WELFARE) | | | | | |
| WORKERS DISB. COMP. | | | | | |
| ANY OTHER SOURCE | | | | | |

CHILDCARE EXPENSE

Complete only if your child/children is/are 12 years of age and younger and living in your household.

Do you pay for childcare expenses? No ___ Yes ___

If yes, do you employ childcare in order for a household member to work or continue education? No ___ Yes ___ Monthly cost _____.

MEDICAL / DISABILITY

Medical Expenses: Complete this section **ONLY** if head of household or spouse is 62 or older or disabled and **YOU WISH** to be considered for deductions from your income.

Do you wish to claim a \$400 deduction from your household income based on an "Elderly Household" status, where the tenant or co-tenant is 62 or older or disabled.

No _____ Yes _____

Do you anticipate having **ANY** medical expenses within the next twelve (12) months which are **NOT** paid for by Medicare or an insurance policy? No ___ Yes ___

If yes, please explain: _____

Examples of medical or dental expenses: cost of insurance, prescriptions, eyeglasses, hearing aides or nursing care, etc.) Do **NOT** include expenses that are reimbursed or paid by others outside your household.

DISABILITY EXPENSES

Complete this part ONLY for expenses to the extent needed to enable any family member to be employed and if YOU WISH to be considered for deductions from your income:

ASSETS

In the last two (2) years have you sold, given away or disposed of assets for less than "Fair Market Value" (example: real estate and other items held for investment purposes such as gems, jewelry, coins or collections, etc.) No _____ Yes _____

If yes, type of asset _____

Amount received \$ _____

Name of party who acquired asset _____

Address _____

Was this due to divorce, separation or bankruptcy? No _____ Yes _____

Please mark every question either YES or NO. If you answer YES, complete the blank to the right.

| DO YOU HAVE.....? BANK(NAME/ADDRESS) | Y E S | N O | NAME ON ACCOUNT | ACCOUNT # | BALANCE/ VALUE |
|---------------------------------------------------|-------------|--------|--------------------|--------------|-------------------|
| CHECKING ACCOUNT | | | | | |
| CHECKING ACCOUNT | | | | | |
| SAVINGS ACCOUNT | | | | | |
| SAVINGS ACCOUNT | | | | | |
| MONEY MARKET ACCOUNT | | | | | |
| MONEY MARKET ACCOUNT | | | | | |
| CERTIFICATE/TIME DEPOSIT | | | | | |
| CERTIFICATE/TIME DEPOSIT | | | | | |
| TRUST ACCOUNT(S) 1. 2. | | | | | |
| WHOLE LIFE INSURANCE POLICY (cash value) | | | | | |
| SAVINGS BONDS(cash value) | | | | | |
| SAVINGS BONDS(cash value) | | | | | |
| STOCKS OR BONDS | | | | | |
| IRA/KEOGH/LIFE INS.,OR OTHER RETIREMENT ACCTS. | | | | | |
| RENTAL PROPERTY | | | | | |
| OTHER REAL ESTATE | | | | | |
| OTHER | | | | | |

I/WE CERTIFY THE HOUSING I/WE WILL OCCUPY AT WILDWOOD VILLAGE WILL BE MY/OUR PERMANENT RESIDENCE AND I/WE WILL NOT MAINTAIN A SEPARATE RENTAL UNIT IN A DIFFERENT LOCATION. I/WE AUTHORIZE THE OWNER TO OBTAIN A CREDIT REPORT, CRIMINAL BACKGROUND CHECK AND TO CONTACT CURRENT AND PREVIOUS LANLORDS.

I/WE ALSO CERTIFY THAT THE INFORMATION GIVEN IS ACCURATE AND COMPLETE AND UNDERSTAND ANY MISREPRESENTATION WILL DISQUALIFY THE APPLICANT.

I/WE CONSENT TO THE RELEASE OF WAGE MATCHING DATA TO THE RHS AND THE BORROWER

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

It is your responsibility as applicant to keep the Management notified of any changes in your application. This includes a change in household size, current address, income or assets.

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The information regarding race, ethnicity and sex designation solicited on this Application is requested in order to assure the Federal Government, acting through Rural Housing Service, that the Federal laws prohibiting discrimination against tenant applicants on the basis of race, color, national origin, religion, sex, familial status, age, and disability are complied with. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your Application or to discriminate against you in any way. However, if you choose not to furnish it, the owner is required to note the race, ethnicity and sex of individual applicants on the basis of visual observation or surname

Ethnicity

Hispanic or Latino Not Hispanic or Latino

Race/National Origin of Applicant (Check One):

American Indian/Alaskan Native Asian Black or African American

Native Hawaiian or Other Pacific Islander White

Gender Male Female

“THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER”

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Individuals with impaired hearing and/or speech impediments with a Telecommunication Device for the Deaf, (TDD) may dial 1-800-735-2929 to reach the Plumas County Community Commission and Housing Authority. or, voice users may call 1-800-735-2922.

“In accordance with Federal law and U.S. Department of Agricultural policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Ave, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).”



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Authorization to Release Information

I, or another adult in my household, authorize you to provide to Plumas County Community Development Commission (PCCDC), for verification purposes, the following applicable information:

- ✓ Past and present employment or income records
- ✓ Bank accounts, stock holdings, and any other asset balances
- ✓ Past and present landlord references
- ✓ Other consumer credit references
- ✓ Order a consumer credit report and verify other credit information

PCCDC is authorized to access my financial records held by financial institutions in connection with the consideration or administration or assistance to me. I also understand that financial records involving my application will be available to provide verification, but will not be used for another purpose without my consent except as required or permitted by law.

This Authorization is valid for the term of my tenancy.

A copy of this Authorization may be accepted as an original

The information obtained is only to be used to process my request for Occupancy and Rental Assistance.

Signature

Signature

Print Name

Print Name

Date

Date

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